9A and John John John Modelaration of Assets and Liabilities

Year. 2022-23....

Year. 2022-23....

RUPAM KUMARI SOD/SOUGHTER/wife of RAVIKANT KUMAR ged....... 3.0 years, belonging to BIHAR LEGISLATIVE ASSEMBLY 10) service and presently working as .LIBRARY ATTENDANT give herein below the details of the assets (immovable, movable, bank balance, etc.) of

myself, my spouse and dependants\*:

Details of movable assets (Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Kame	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Cash	1,10,320	51,240	28,120		
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	8,17,688	4,57,275	NIL		
(iii)	Bonds, Debentures and Shares in companies	NIL	81,357	NIL	,	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	2,98,968	89,586	NIL		
(v)	Motor Vehicles (details of make, etc.)	NIL	PULSAR ISO BIKE ACTIVA SO SCOOTY	NIL		
(vi)	Jewellery (give details of weight and value)	GOLD (2609m) SILVER (5809m)	(Brann)	GOLD 25gm SILVER (90gm)		
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL		using in Stor

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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## Details of Immovable assets 15.

[Male: Properties in Joint ownership indicating the extent of joint ownership will

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2	Dependent-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value				TO	
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value					
(111)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(14)	Houses / Apartments, etc.  - Location(s)  - Survey /door number(s)  - Extent (Total measurement)  - Current market value					
(v)	Others (such as interest in property)	/		A Total		ĺ

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item) -

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	ÚV.	
	(b) dues to departments dealing with supply of water		,
	(c) dues to departments dealing with supply of electricity		

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	(d) dues to departments		
	dealing with telephones (e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	
	(f) Other dues, If any		
b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Return Filed Upto A.y. 2022-23 PAN-DMFPKO772R	NIL.
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(III) Sales Tax (Only in case of proprietary	NIL	NIL
	business] (iv) Property Tax	NIL	NIL

(iv) Propert	y Tax	NUL	197
C. <u>Personal De</u>	atall		
GPF/CPF/PRAN No.	:-	110195365643	
Gender	;-	F (M/F)	*
Date of Birth	:·	07101992	(DD/MM/YYY)
Class/Group	:-	C (A/B/C)	
Cadre	;-	BIHAR LEGISLATIVE ASSEME (Full Name e.g. B.A.SBihar Administrative Service B.S.SBihar Secretariat Service etc.)	3 <u>L</u> Y
Home District	:-	PATNA	e kest of MV

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature ... Rupom Kumosi ... Kame of Employee: RUPAM KUMARI Designation: LIBRARY ATTENDANT Department: LIBRARY

Note:

Place: PATNA

Date: 14/02/2022

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.